STATEMENT OF ORGANIZA	OFFI	OFFICE USE ONLY 1/3		
1. Name and Address of Committee TBI PAC - ISSUE© P.O. Box 416	2. Date of this Statement 10/02/2013	Cimenda 5/0 10/4	cent	1300
Mansura LA 71350	3. Estimated Membership	10/4		3000248
	4. Amended Statement?			£ 4.
Check if new committee	_X_YesNo			, ,
5. All Committee Officers and Directors (including Chairperson, Treasurer,	if any, and any other committee	officers and directors)		
Position Name	Address	·		
Chairperson				
Treasurer				
			Please see attac	ched sheets.
6. Affiliated Organizations (Any organization, other than a political committee, which directly or inc	directly established, administrato	rs or financially supports	this committee.)	
Name Addr	ess	Relatio	nship to Committee	e.
7. All Depositories for Committee Funds (committee funds must be deposit	red in one or more banks or savin	as and loan institutions)	Please see attac	ched sheets.
Name Addr		go and loan moditations,	<u>a</u> a o	ing Alberta Mg
Atti	ESS		4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	er Programmer Programmer
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			3 1	To the second of the sec
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a.	Charles and Britain Co		Please see attac	
b. Name of Candidate		mpaign Committee	subsidia	ry Committee
b. Name of Candidate	c. Office Sought by the Candi	uate		. 축원 - 1
· · · · · · · · · · · · · · · · · · ·			Please see attac	ched sheets.
9. Name of Person Preparing Report		aytime Telephone	Please see attac	
10. WE HEREBY CERTIFY that the information contained in this STATI and belief.	EMENT OF ORGANIZATION i	s true and correct to the b	est of our knowled	lge, information
Dated10/02/2013				
\circ \circ \circ \circ	C1			
David Rivas Jr		318 253-9767		
Signature of Committee Chairperson	,	Daytime Telephone Numb	per \	
Douglas C Burke Douglas Thus	he_	318 253-9767	F	
Signature of Committe Treasurer, if any		Daytime Telephone Numb	per	1 mm
Form 200, Rev 3/98		A & A PARK		NI

AMENDMENT

STATEMENT OF ORGANIZATION		OFFICE USE ONLY-1/83		
1. Name and Address of Committee TBI PAC - ISSUES P.O. Box 416	2. Date of this Statement 01/07/2013	·		
Mansura LA 71350	3. Estimated Membership	≣ 3		
	4. Amended Statement?			
Check if new committee	Yes x_No			
5. All Committee Officers and Directors (including Chairperson, Treasurer,	if any, and any other committee officers and directors)			
Position Name	Address	≡ &		
Chairperson				
Treasurer				
	SCANN	ED		
	JAN 2 2 2	013		
	•			
6. Affiliated Organizations	By: 💎	Please see attached sheets.		
(Any organization, other than a political committee, which directly or indi	irectly established, administrators or financially support	s this committee.)		
Name Addres	ss Relati	onship to Committee		
7 All Daniel Land Committee French Committee C		Please see attached sheets.		
7. All Depositories for Committee Funds (committee funds must be deposite	ed in one or more banks or savings and loan institutions	Comments of the second		
Name Addre	ss	The State of the S		
		All States		
		and the second s		
		Please see attached sheets.		
8. IF THIS COMMITTEE SUPPORTS A SINGLE CANDIDATE: a. C	Check one: Principal Campaign Committee	Subsidiary Committee		
b. Name of Candidate	c. Office Sought by the Candidate			
		Please see attached sheets.		
9. Name of Person Preparing Report	Daytime Telephone	Please see attached sheets.		
10. WE HEREBY CERTIFY that the information contained in this STATE and belief.	MENT OF ORGANIZATION is true and correct to the	best of our knowledge, information		
D. () 04/07/0040				
Dated 01/07/2013. Bail J. Bar	lund			
Earl J Barbry Sr	318 253-9767	·		
Signature of Committee Chairperson	Daytime Telephone Nun	nber		
Develop C Burden	240.050.0707			
Douglas C Burke () Signature of Committe Treasurer, if any	318 253-9767 Daytime Telephone Nun	mber		

Form 200, Rev 3/98

, Affiliated Persons / Org	anizations		3/3
Name and Address of Treasu Douglas C Burke' 151 Melacon Drive	rer		Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)
Marksville	LA	71351	
			Name of Political Party:
Chairperson:			SUPPORTED OPPOSED by the Committee
Daytime Telephone (Preparer):			Rel of Aff. Org. to Comm:
Name and Address of Chair F David Rivas, Jr 151 Melacon Drive	Person		Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)
Marksville	LA	71351	
			Name of Political Party:
Chairperson:			SUPPORTED OPPOSED by the Committee
Daytime Telephone (Preparer):			Rel of Aff. Org. to Comm: Asst Secretary/Campaign Treasurer
Name and Address of Finance The Cottonport Bank 144 South Main	ial Institution		Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)
Marksville	LA	71351	
			Name of Political Party:
Chairperson:			SUPPORTED OPPOSED by the Committee
Daytime Telephone (Preparer): Rel of Aff. Org. to Comm:		Rel of Aff. Org. to Comm:	
•			

Affiliated Persons / Organizations				·3/3 ′
Name and Address of Chair Person Chairman Earl J Barbry Sr 151 Melacon Drive			Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)	
Marksville	LA	71351		
			Name of Political Party:	
Chairperson:			SUPPORTED OPPOSED by the Committee	
Daytime Telephone (Preparer):			Rel of Aff. Org. to Comm:	
Name and Address of Treasurer Douglas C Burke 151 Melacon Drive			Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)	
Marksville	LA	71351		
			Name of Political Party:	
Chairperson:			SUPPORTED OPPOSED by the Committee	
Daytime Telephone (Preparer):			Rel of Aff. Org. to Comm:	
Name and Address of Deputy Treasurer David Rivas, Jr 151 Melacon Drive		-	Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)	
Marksville	LA	71351		
			Name of Political Party:	
Chairperson:			SUPPORTED OPPOSED by the Committee	
Daytime Telephone (Preparer):			Rel of Aff. Org. to Comm: Asst Secretary/Campaign Treasurer	
Name and Address of Financial Institution The Cottonport Bank 144 South Main			Candidate Information Office Sought (Include title of office as well as parish, city, town and/or election district)	
Marksville	LA	71351		
			Name of Political Party:	
Chairperson:			SUPPORTED OPPOSED by the Committee	
Daytime Telephone (Preparer):			Rel of Aff. Org. to Comm:	
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